

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

July 2, 2007

Volume 27, Issue 53

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

## July 4th Information

Like most State agencies, the office of South Carolina Business Opportunities will be closed on Wednesday, July 4, in observance of Independence Day.

We will publish our regular Thursday paper on July 5, but, because of the holiday, there will be an earlier deadline than usual for advertisements. All advertisements must be submitted by Tuesday, July 3, at noon.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### NEW OVERPASS IN AYNOR

#### NOTICE TO ALL CONSULTING ENGINEERING FIRMS

The South Carolina Department of Transportation (SCDOT) requests a letter of interest & a current resume of qualifications from all interested consulting firms experienced in providing engineering services necessary for the preparation of roadway & bridge plans for a new overpass in the Town of Aynor, SC. The proposed project consists of a new overpass that will extend over U.S. Route 501.

**Requested Services Include**, but are not limited to, project management, traffic stud-

ies, surveys, sub-surface utility engineering, environmental studies & documentation, preliminary plans, right-of-way plans, final construction plans, public meeting / hearing displays & support, bid package, construction phase services, & other duties deemed necessary. The project as proposed must be completed on an accelerated schedule.

**In Consultant Selection**, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications & technical competence of the staff proposed for the type of work required, 25%; past performance of the proposing firm & sub-consultants proposed on similar type projects and / or ability to perform all aspects of services, 20%; past performance in utilizing DBE's, 5%; familiarity of proposed staff with SCDOT practices & procedures, 15%; availability of key staff & the ability to mobilize quickly & meet project schedules, 25%; & DBE utilization plan, 10%. Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

**Consulting Firms Interested** in being considered for these projects should respond with ten (10) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms 254 & 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and / or an interview may be required.

**All Responders Must Visibly Mark** as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials

should not be disclosed under the South Carolina Freedom of Information Act, SC Code Section 30-4-10, et seq.

**Consultants Shall Comply** with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

**The SCDOT Has Established** a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

**All Proposals Should Be Submitted** to Wendy Hollingsworth, Office of Contract Services, Room 107, at the South Carolina Department of Transportation, PO Box 191, Columbia, SC 29202, or 955 Park St., Room 107, Columbia, SC 29201, no later than 2:00 pm, July 26, 2007.

**Requests for Copies** of the anticipated scope of improvements should be directed to SCDOT Program Manager Mike Barbee at telephone number (803) 737-4034 or via E-mail at [barbeemw@scdot.org](mailto:barbeemw@scdot.org).

### MATERIALS INSPECTION & TESTING FOR S.C.D.O.T.

#### NOTICE TO ALL CONSULTING ENGINEERING FIRMS

The South Carolina Department of Transportation (SCDOT) requests a letter of interest & a current resume of qualifications from all interested consulting firms experienced in structural steel inspection, prestressed / precast concrete inspection & other related materials testing to provide "on call" materials inspection & testing services for various projects.

**Requested Services Include**, but are not limited to, the following:

- Shop inspection of structural & miscellaneous steel,
- Special inspection of welding (non-destructive testing),

- Inspection of fabrication of sign structures, & signs,
- Casting inspection of prestressed / precast concrete products,
- Sampling & testing of various other materials associated with highway & bridge construction.

**The Work May Be Conducted** in South Carolina as well as at locations throughout the United States.

**In Consultant Selection**, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following:

- (1) Experience, qualifications, AASHTO accreditation, technical competence in the types of work required (35%),
- (2) Past performance on similar type projects or other SCDOT projects (20%),
- (3) Capability of the firm & the firm's key staff to provide inspection at various plants doing work for the SCDOT (20%),
- (4) Geographic location of the consultant & branch offices & the firm's ability to meet anticipated schedules (20%);
- (5) Volume or value of SCDOT work performed by the consultant, DBE utilization plan, & past performance in utilizing DBE's (5%).

**Consulting Firms Interested** in being considered for this project should respond with nine (9) hard copies & one (1) copy on CD of the following: letter of interest, direct response to each selection criterion identified above, current resume of qualifications, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms SF 254 & 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and / or an interview may be required. The contract will be for a period of three years.

**All Responders Must Visibly Mark** as "Confidential" each part of their submission that they consider to contain proprietary information, the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, SC Code Section 30-4-10, et seq.

**Consultants Shall Comply** with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

**The SCDOT Has Established** a maximum hourly rate for firm's employees of \$43.00. The contract will be on an "on call" basis with costs based on approved units.

**All Proposals Shall Be Submitted** to Wendy Hollingsworth, Office of Contract Services, Room 107, South Carolina Department of Transportation, PO Box 191, Columbia, SC 29202, or 955 Park St., Room 107, Columbia, SC 29201, no later than 2:00 pm, July 25, 2007.

**Requests for Draft Scope of Services & all inquiries** should be directed to Aly Hussein, SCDOT Structural Materials Engineer, at telephone number (803) 737-6687, fax number (803) 737-6649, or via E-mail at [husseinaa@scdot.org](mailto:husseinaa@scdot.org).

### SECURITY IMPROVEMENTS FOR WANDO WELCH TERMINAL

#### REQUEST FOR PROPOSALS

**A Request for Proposals** for professional engineering services in support of Security Improvements, Wando Welch Terminal, Mount Pleasant, SC, is available for distribution to qualified firms by the South Carolina State Ports Authority.

**The South Carolina State Ports Authority** is seeking a professional engineering firm to provide engineering services in connection with federally funded security improvements at its Wando Welch Terminal. Engineering services sought are for the design of infrastructure to support security systems designed by a security consultant under contract with the South Carolina State Ports Authority.

**The Proposed Security Improvements** include screening / inspection structures, guardhouses, perimeter lighting; perimeter fencing & gates (manual & automated); vehicle barriers; intrusion detection along facility perimeters, interior boundaries, waterfront areas & accesses; & vehicle & pedestrian access control. It is expected that the engineering firm will provide design services, construction drawings & technical specifications, bidding & construction support in connection with the project. Construction management services will not be required as part of this project.

**Interested Firms Are Invited** to obtain a Request for Proposal by contacting the Engineering Department of the South Carolina State Ports Authority at [Engineering@scspa.com](mailto:Engineering@scspa.com) or by calling (843) 856-7048. The closing date for receipt of proposals is Wednesday, July 25, 2007.

**The Authority Reserves the Right** to accept or reject any or all proposals; to waive any informality in proposals; & to accept the proposal that is, in our opinion, in the best

interest of the Authority. This solicitation does not commit the Authority to pay any cost incurred in the submission of proposals, or to procure or contract for the articles of services.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[Engineering@scspa.com](mailto:Engineering@scspa.com)

### SULLIVAN'S ISLAND MASTER PLAN

#### REQUEST FOR PROPOSALS

**Project Name:** Master Plan for the Community Commercial (CC) District – Professional Design Services.

**The Town of Sullivan's Island, SC**, is accepting Request for Proposals from professional design services to study & develop a comprehensive Master Plan for the Town's Community Commercial (CC) District. The candidate must have demonstrated success designing public sector projects incorporating input from a variety of public groups. Experience with FEMA & coastal development regulations preferred.

**Complete RFP Packages** with specifications are available at Town Hall, 1610 Middle St., Sullivan's Island, SC 29482, phone (843) 883-3198. Contact Andy Benke, Town Administrator, for more information at [abenke@sullivansisland-sc.com](mailto:abenke@sullivansisland-sc.com).

**Sealed Replies** must be received by Town Hall no later than 10:00 am, EDT, on Monday, October 1, 2007.

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** E.S.C. HAMPTON  
WORKFORCE CENTER  
ADDITION CONSTRUCTION

**Project Number:** F03-9834-TR

**Location:** Hampton, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** 1,200 SF addition to existing "One Stop Resource Center" office building for SC Employment Security Commission located in Hampton. The

contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$500,000 - \$2,000,000

**Architect/Engineer:** Curt Davis & Associates, Inc.

**A/E Contact:** Dave Yensan

**A/E Address:** 1136 Washington St., Ste. 600, Columbia, SC 29201

**A/E Telephone:** (803) 799-6502

**A/E Fax:** (803) 799-2014

**A/E E-mail:** [dave@cdaarchitectsinc.com](mailto:dave@cdaarchitectsinc.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** Curt Davis & Associates, Inc.

**Plan Deposit:** \$75.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 7/17/07 – 2:00 pm

**Place:** 12 Walnut St. East, Hampton, SC 29924

**Agency/Owner:** SC Budget & Control Board, Office of General Services, Construction & Planning Unit

**Name & Title of Agency Coordinator:**

Jose Suarez, Project Manager

**Address:** 915 Main St., Columbia, SC 29201

**Telephone:** (803) 734-6751

**Fax:** (803) 734-6815

**E-mail:** [jsuarez@ogs.state.sc.us](mailto:jsuarez@ogs.state.sc.us)

**Bid Due Date/Time:** 7/31/07 – 10:00 am

**Place:** SCESC, Room 623, 1550 Gadsden St., Columbia

**Hand Deliver Bids To:** SCESC, Room 611, 1550 Gadsden St., Columbia, SC 29201

**Mail Bids To:** SCESC, Attn.: Larry Parker, Room 623, 1550 Gadsden St., Columbia, SC 29201

**Project Name:** LITTLEJOHN COLISEUM FASCIA INSULATION

**Project Number:** NCP-40007-30

**Location:** Clemson, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Base Bid Number One work includes total removal of loose, flaking or delaminated paint, preparation & spray-on acoustical insulation for Areas I, IA, IIA, IVA. Base Bid Number Two work includes total removal of loose, flaking or delaminated paint, preparation & spray-on acoustical insulation for all Areas I, IA, II, IIA, III, IIIA, IV & IVA. All associated components & accessories are included. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution

of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Richard L. Cook, Jr.

**A/E Address:** 1226 Yeamans Hall Rd., Hanahan, SC 29406

**A/E Telephone:** (843) 566-0161

**A/E Fax:** (843) 566-0162

**E-mail:** [amandam@adcengineering.com](mailto:amandam@adcengineering.com)

**Plans on File At:**

**AGC:** Columbia, Greenville

**Dodge:** Columbia, Greenville

**Reed:** Georgia

**Plans May Be Obtained From:** ADC Engineering, Inc.

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 7/17/07 – 10:00 am

**Place:** Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**

Paul Borick, Project Manager

**Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Telephone:** (864) 656-6708

**Fax:** (864) 656-0167

**E-mail:** [pborick@clemson.edu](mailto:pborick@clemson.edu)

**Bid Due Date/Time:** 7/31/07 – 2:00 pm

**Place:** Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Hand Deliver Bids To:** Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Mail Bids To:** Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

#### BUILDING & PAVEMENT DEMOLITION FOR PORTS AUTHORITY

**On or About July 2, 2007**, plans & specifications for the construction of the Phase 1 – Building & Pavement Demolition, Charleston Naval Base Container Terminal, North Charleston, SC, will be available to qualified contractors by the South Carolina State Ports Authority.

**A Pre-Bid Conference** will be held on Wednesday, July 18, 2007, at 10:00 am, in the Second Floor Conference Room of Building 442, Wando Welch Terminal, 400 Long Point Rd., Mount Pleasant, SC.

**Bids Will Be Received** at the Meeting Facility, Building 420, Wando Welch Terminal, 400 Long Point Rd., Mount Pleasant, SC, until 3:00 pm, Tuesday, July 31, 2007, at which time there will be a public opening of bids at the Meeting Facility.

**The Work Includes** demolition of buildings, pavements & utilities for future development of a container terminal. The work consists of

demolition, removal & disposal of six (6) main buildings & three (3) miscellaneous structures, in entirety, totaling approximately 140,000 square feet; asbestos-containing materials within the buildings; the top portion of approximately 1,600 piles supporting the buildings & some utilities; miscellaneous water, sewer, drainage & electrical utility lines & structures above & below ground; crushing & stockpiling on-site all Portland cement concrete materials, asphalt pavement, brick & concrete block; & installation of sediment & erosion control measures including silt fences & seeding. The entire project site is approximately 17 acres in total.

**An Alternate Bid** will be considered to remove all existing piles completely out of the ground & dispose of off-site or crush & stockpile on-site, in lieu of removing the top portion of the piles only from elevation +8.5 CLW & above.

**Interested Parties** may download, at no cost, the plans & specifications from the South Carolina State Ports Authority's web site, [www.scspsa.com](http://www.scspsa.com). The link to the bidding documents can be found under "Business with the Port" – "Legal Notices." Hard copies of the plans & specifications will not be provided by the Authority.

**Bids Must Be Accompanied** by a certified check or Bid Bond for twenty percent (20%) of the base bid. One hundred percent (100%) Labor & Material Bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

**The South Carolina State Ports Authority Reserves the Right** to reject any or all bids or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[engineering@scspsa.com](mailto:engineering@scspsa.com)  
[www.scspsa.com](http://www.scspsa.com)

#### NEW MIDDLE SCHOOL IN CLOVER

**Project:** New Clover Middle School.

**Location:** Clover, SC.

**Owner:** Clover School District Two of York County.

**The Owner Will Receive** sealed lump sum bids for a General Contract (All Trades) until the bid time & date at the location given below for construction of a new middle school.

**Bid Submittal & Bid Security:** The owner will consider bids pursuant to South Carolina ST SEC 11-35 prepared in compliance with the Instructions to Bidders issued by the owner & delivered as follows:

**Bid Date/Time:** 7/31/07 – 3:00 pm, local time.

**Location:** District Office, 604 Bethel St., Clover, SC 29710.

**Bids Will Be** thereafter publicly opened & read aloud. Bid security shall be submitted with each bid in the amount of five percent of the bid amount. No bids may be withdrawn for a period of 45 days following opening of bids. The owner reserves the right to reject any & all bids & to waive minor informalities & irregularities.

**Mandatory Pre-Bid Conference:** A pre-bid conference for all bidders will be held at the District Office on Wednesday, July 18, 2007, at 10:00 am, local time. Prospective prime bidders are required to attend. Sub-contractors & suppliers are invited to attend.

**Bidding Documents:** Prime bidders may obtain complete sets only of bidding documents, consisting of drawings, specifications, instructions, & forms for a deposit of \$400.00, made payable to LS3P Associates, Ltd., by providing the deposit & UPS street address to Project Administrative Assistant for New Clover Middle School, LS3P Associates, Ltd., 701-A Lady St., Columbia, SC 29201. For refund of deposit, return unmarked complete sets in good condition to LS3P within 10 days following bid opening.

**All Bidders May Purchase** full bidding documents for the cost of reproduction by ordering documents from Imaging Technologies, 205 Pickens St., Columbia, SC 29205, (803) 254-2561, [williams@itcola.com](mailto:williams@itcola.com).

**Bidding Documents Will Be Available for Review** at the following locations:

**Associated General Contractors** - Charleston, SC, Charlotte, NC, Columbia, SC, Greenville, SC.

**F. W. Dodge** - Charleston, SC, Charlotte, NC, Columbia, SC, Greenville, SC.

**Office of the Architect.**

**Time of Completion & Liquidated Damages:** Bidders shall begin work upon receipt of Notice to Proceed & to complete the work within the contract time indicated in the contract documents. Work is subject to liquidated damages indicated in the contract documents.

**Bidder's Qualifications:** Bidders must be properly licensed under the State laws governing their respective trades appropriate to the size of the project. A Performance

Bond, separate Labor & Material Payment Bond, & insurance in a form acceptable to the owner will be required of the successful bidder. Bidders & their sub-contractors shall meet qualification requirements indicated in the contract documents.

**Submission of a Bid** shall serve as evidence that the bidder has confirmed that the bidder is properly qualified to perform the work & is capable of obtaining the required bonds & insurance. Bidders shall, if requested, submit evidence in affidavit form of applicable experience, licensure, approvals & certifications, adequate financial resources, work in hand capacity, adequate organization, & acceptable past performance. Submittal will be in the form of AIA Document A305, "Contractor's Qualification Statement." Bidder's qualification information shall be considered privileged & confidential.

#### EARLY SITE PACKAGE FOR TWO SCHOOLS IN CHARLESTON COUNTY

**Sealed Bids** for the Moultrie Middle School & Mt. Pleasant Academy – Early Site Package will be received from qualified bidders, properly licensed under the laws of the State of South Carolina, opened & read aloud by the owner & construction manager at the office of the Southern Management Group, 3896 Leeds Ave., North Charleston, SC 29405, on July 26, 2007, at 2:00 pm. Bids received after 2:00 pm will be rejected & returned to the bidder unopened.

**Project Name:** Moultrie Middle School & Mt. Pleasant Academy – Early Site Package.

**Pre-Bid & Time:** 7/12/07 – 10:00 am at Southern Management Group.

**Bid Date & Time:** 7/26/07 – 2:00 pm

**Bid Opening Location:** Southern Management Group, 3896 Leeds Ave., North Charleston, SC 29405.

**Project Address:** Moultrie Middle School, 645 Coleman Blvd., Mt. Pleasant, SC 29464, & Mt. Pleasant Academy, 605 Center St., Mt. Pleasant, SC 29464.

**The Owner Is:** Charleston County School District, 3999 Bridgeview Dr., North Charleston, SC 29405.

**The Architect Is:** *For Moultrie Middle School* – Glick / Boehm Architects, 493 King St., Charleston, SC 29403, telephone (843) 577-6377, fax (843) 722-1768, contact Andrew Wilson. *For Mt. Pleasant Academy* – Stubbs Muldrow Herin Architects, 400 Hibben St., Mt. Pleasant, SC 29464, telephone (843) 881-7642, fax (843) 884-5021, contact Judy Dixon.

**The Program Manager Is:** Southern Management Group, 3896 Leeds Ave., North Charleston, SC 29405, telephone (843) 760-1050, fax (843) 760-6880, contact Ed Strack.

**The Scope of Work Is:** *For Moultrie Middle School* – provide a complete early site work construction package for the new Moultrie Middle School located at the corner of 645 Coleman Blvd., Mount Pleasant, SC. Work will include, but is not limited to, clearing, grading & sub-grade modifications, site utilities, erosion control & security fencing, per plans & specifications.

*For Mt. Pleasant Academy* – provide a complete early site work construction package for the new Mt. Pleasant Academy located at 605 Center St., Mount Pleasant, SC. Work will include, but is not limited to, clearing, grading & sub-grade modifications, site utilities, erosion control, & security fencing, per plans & specifications.

**The Owner Has Retained** the services of a program manager to represent the owner's interest during the construction of the work.

**Bidding Documents Will Be Available for Inspection** at the offices of the architect, program manager & the plan rooms of Associated General Contractors, Construction Market Data & F. W. Dodge. Invited bidders shall be supplied one set of plans & specifications – available on 7/2/07 – to be picked up from A&E Digital Copy, located at 517 King St., Charleston, SC 29403, (843) 853-5066, upon providing a refundable deposit of \$100.00 per set. Plan deposits will be returned to bidders provided documents are returned to the program managers no later than 10 days after the opening of bids in clean, usable condition.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**The Successful Bidder** will be required to furnish Performance Bond & Labor & Materials Bond in the amount of one hundred percent (100%) of the contract amount.

**Bidders' Attention Is Directed** to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in the Supplementary Conditions.

**Bids Are to Be Submitted On** the bid form provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference** will be held at 10:00 am, July 12, 2007, at the office of Southern

Management Group, 3896 Leeds Ave., North Charleston, SC 29405. All bidders are strongly urged to attend.

**The Owner Reserves the Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Paul LaRocque  
Construction Procurement Officer  
Charleston County School District

### KERSHAW STREET BUILDING SHED FOR CITY OF AIKEN

**Sealed Proposals** will be received by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Ave. SW, Aiken, SC 29801, until 2:10 pm on July 10, 2007, at which time & place they will be publicly opened & read.

**Work to Be Done:** Perform all labor & furnish all materials & equipment necessary for the completion of the following work - construct a 120' x 30' x 15' pre-engineered metal building, per specifications.

**Withdrawal of Bids:** No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**Specifications:** Specifications may be obtained at the City Engineer's office, upon deposit of \$25, at the Engineering / Public Works Administration Building, 245 Dupont Circle, Aiken, SC 29801, or by calling (803) 642-7610.

**Questions Should Be Directed To:** Ted Jones, (803) 642-7610.

**Acceptance or Rejection of Bids:** The right is reserved to accept or reject any or all bids & to waive informalities.

The City of Aiken, SC

### WIDENING OF WHIPPLE ROAD IN MOUNT PLEASANT

**Invitation for Bids Number:** 0607-021-RM.

**The Purchasing Division** for the Town of Mount Pleasant (Town) will receive bids from qualified & interested bidders for the construction of Whipple Road from two lanes to three lanes with bicycle facilities, as specified within the bid documents.

**In General,** but not limited to, the work will include improving the traffic flow on Whipple Road for motorists & pedestrians by constructing an additional traffic lane. Construction activities include, but are not limited to,

clearing of right-of-way, grading & paving the roadway, together with drainage installation, constructing curb & gutter, storm water detention & sidewalk placement. The construction time for this project shall be four hundred fifty (450) calendar days from the date of the Notice to Proceed.

**Bids Shall Be Submitted In** a sealed envelope, clearly marked "Whipple Road Widening, 0607-021-RM," including the bidder's name & contractor's license number. Bids will be accepted until 2:00 pm, local time, July 26, 2007, by the Purchasing Division at the Town. At that time & place, all bids shall be publicly opened, read aloud & tabulated in Conference Room 101 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

**A Pre-Bid Conference** to review the scope of services is scheduled for 10:00 am, Wednesday, July 11, 2007. This conference will be held in Room 103 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

**Bids Shall Be Submitted On** the bid form as provided with the specifications & other bid documents.

**The Bids Must Be Signed** by an official authorized to bind the bidder & it shall contain a statement to the effect that the bid is firm for a period of at least sixty (60) days for acceptance by the Town. Bids must be submitted showing the above bid title as reflected on Page One of the solicitation document.

**A Bid Deposit** shall be required from all bidders, equal to five percent (5%) of the bid amount. These deposits may be in the form of a certified check, cashier's check or bond. Separate Performance & Material & Labor Payment Bonds equal to one hundred percent (100%) of the contract amount will be required from the successful bidder upon signing of the contract. All contractors shall be properly licensed by the State of South Carolina.

**Interested, Qualified Bidders May Purchase** bidding documents, plans & specifications from the Town's Purchasing Office for a non-refundable fee of one hundred fifty & 00/100 dollars (\$150.00). The Purchasing Office is located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464. All inquiries shall be directed to Regina Middleton, Purchasing Agent, (843) 884-8517, Ext. 3536.

**Plans & Specifications** & other bid documents will also be available for examination in the F. W. Dodge / McGraw Hill plan room, the Associated General Contractors (AGC) plan room in Charleston & Columbia, SC, &

the Hispanic Contractors Association of the Carolinas (HCAC) in Columbia, SC.

**This Invitation Does Not Commit** the Town to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for the articles of goods or services.

**The Town Reserves the Right** to waive any informalities or irregularities in the solicitation, to negotiate with all qualified bidders, to accept or reject any or all bids received as a result of this invitation, to cancel in part or in its entirety & to award or refrain from awarding the project to any bidder, if it is in the best interest of the Town to do so.

Regina O. Middleton, CPPB  
Purchasing Agent  
Town of Mount Pleasant

### WALKWAY COVERING FOR MOVABLE CLASSROOMS AT DORCHESTER CENTER

**Project Name:** Dorchester Relocatable Classroom – Walkway Covering.

**Dorchester County Career & Technology Center** is soliciting qualified proposals in response to RFP #07-04 for the procurement of Metal Walkway Covering for Relocatable Classrooms, with an approximate length of 450 lineal feet & approximate area of 3,400 square feet.

**Proposals Are Due** by 11:00 am on Tuesday, July 17, 2007.

**Bid Documents** for RFP #07-04 may be obtained by contacting Frank Dreyer, AIA, of McMillan Smith & Partners Architects, at (843) 566-0771, or at A&E Digital, 517 King St., Charleston, SC 29403, (843) 853-5066.

## CONSULTANT / PROFESSIONAL SERVICES

### LAND USE BLUEPRINT FOR BERKELEY, CHARLESTON, DORCHESTER

#### NOTICE TO ALL CONSULTING PLANNING & ENGINEERING FIRMS

The Berkeley-Charleston-Dorchester Council of Governments (BCDCOG) is soliciting qualifications from a qualified team of multi-disciplinary consultants to assist BCDCOG planning staff with development of a regional vision that includes a "Consensus, Vision, Tools & Strategies for Implementation of a Smart Growth Regional Land Use

Blueprint for the Future" of the Berkeley-Charleston-Dorchester region in South Carolina, as well as assistance with Municipal / County Comprehensive Plans.

The BCDCOG staffs the MPO for Transportation Planning & Water Quality Planning. However, the COG has no mandate for Land Use planning. Land use controls are under city & county jurisdiction & there is no State legislation to require the various entities to coordinate on land use issues.

The BCDCOG staff provides assistance to several local planning staffs with Comprehensive Plans, when requested, & may need to call on the selected consultant team members for assistance specific to their expertise during the contract.

The consulting team selected will address growth management issues & proposed implementation strategies on a regional basis in the context of SC State Planning legislation. This current regional land use planning effort is a voluntary cooperative effort, to find a more efficient growth pattern for the next 30 years than has been the experience of the region in the past 30 years. However, during the regional consensus process the selected consulting team will be asked to assist local jurisdictions with evaluation of major development proposals of concern.

A particular immediate concern is the large number & size of sites whose former use was forestry, but are now available to be purchased & developed. This task should not be a distraction to the regional process, as these can serve as local examples to introduce smart growth principles & community design techniques to the Regional Committee.

Mayor Riley of the City of Charleston & Chair of the BCDCOG Board of Directors has officially appointed the "BCD Regional Land Use Planning Committee" with representation from the various jurisdictions & interest groups from around the region. The consultant team selected will staff & take guidance from this Committee.

In consultant selection, BCDCOG will consider experience, qualifications & technical competence in the types of work required (30%); past performance on projects of a comparable nature (10%); relevant experience & qualifications of personnel to be assigned to the project (40%); indication of the degree of availability the consultant anticipates in scheduling staff to meet project needs (10%); familiarity with Berkeley-Charleston-Dorchester region (5%); & Disadvantaged Business Enterprise designation (5%).

Consultant firms interested in being considered for this project should respond with ten (10) copies of the following: letter of inter-

est, current resume of qualifications, direct response to each of the selection criteria defined above, & any other pertinent information that will assist the BCDCOG in its decision.

At a minimum, the response should include the following information: (1) the understanding of & approach to the project; (2) qualifications of the consultant & experience in this type of work, including list of at least four similar projects completed by the consultant team members, with names & phone numbers of contact persons for those projects, & (3) the key staff persons who will be assigned to this project, together with their experience & qualifications. The BCDCOG selection will be based on information submitted. However, additional information and / or interview may be required.

The successful consultant shall comply with the requirements of Title 49 CFR Part 21 & Title VI of the Civil Rights Act of 1964. The successful consultant shall provide services in compliance with the Americans with Disabilities Act of 1990. BCDCOG strongly encourages the use & involvement of Disadvantaged Business Enterprises (DBE) on this project.

All submittals are to be received by Robin Mitchum, Finance Manager, at the Berkeley-Charleston-Dorchester Council of Governments, 1362 McMillan Ave., Ste. 100, North Charleston, SC 29405, no later than 5:00 pm on July 27, 2007.

Requests for a copy of the RFQ should be directed to Robin Mitchum at (843) 529-0400 or [mitchumr@bcdco.com](mailto:mitchumr@bcdco.com). General inquiries should be directed to Dan Hatley at (843) 529-0400.

## EQUIPMENT

**Description:** WHEELCHAIRS – COASTAL CENTER

**Solicitation Number:** 4-1022-07

**Delivery Point:** Ladson, SC

**Bid Opening Date/Time:** 7/17/07 – 10:30 am

**Mail or Deliver Bid To:** SC Dept. of Disabilities & Special Needs, Supply & Services, Room 220, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240

**Direct Inquiries & Bid Request To:** Connie Wells, (803) 898-9750

**Buyer:** Allen Mance, Jr., (803) 898-9750

**Description:** BEDS & MATTRESSES – WHITTEN CENTER

**Solicitation Number:** 3-1023-07

**Delivery Point:** Clinton, SC

**Bid Opening Date/Time:** 7/17/07 – 10:30 am

**Mail or Deliver Bid To:** SC Dept. of Disabilities & Special Needs, Supply & Services, Room 220, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240

**Direct Inquiries & Bid Request To:** Connie Wells, (803) 898-9750

**Buyer:** Allen Mance, Jr., (803) 898-9750

**Description:** LEASE OF FARM EQUIPMENT

**Solicitation Number:** 354775-8/1/07-M

**Delivery Point:** SC Dept. of Corrections, Wateree River Farm, 8200 State Farm Rd., Highway 261, Rembert, SC 29128

**Bid Opening Date/Time:** 8/1/07 – 1:00 pm

**Bid Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** FARM EQUIPMENT ELEVATORS

**Solicitation Number:** 347614-7/19/07-M

**Delivery Point:** SC Dept. of Corrections, Wateree River Farm, 8200 State Farm Road, Highway 261, Rembert, SC 29128

**Bid Opening Date/Time:** 7/19/07 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** PAD MOUNTED TRANSFORMERS

**Solicitation Number:** 347674-7/26/07-M

**Delivery Point:** SC Dept. of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 7/26/07 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

## WATER JETTING UNIT FOR GREENWOOD COUNTY ROAD MAINTENANCE DEPT.

The County of Greenwood will receive sealed bids for one (1) new High Pressure Water Jetting Unit for the Greenwood County Road Maintenance Department.

For specifications & information about the bid, call (864) 942-8505 or visit the County's web site at

[www.co.greenwood.sc.us/county](http://www.co.greenwood.sc.us/county).

For more information about the equipment, call Mike Weeks at (864) 942-8661.

Sealed bids will be received until Thursday, July 12, 2007, at 2:00 pm at Greenwood County Courthouse, Room 105, 528 Monument St., Greenwood, SC 29646, Attn.: Donna Knight, Purchasing Officer. Bids will be opened immediately after the 2:00 pm deadline. Mark envelope: "Sealed Bid – High Pressure Water Jetting Unit."

Greenwood County reserves the right to reject any or all bids & to waive any informalities or irregularities.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** ON-SITE MAINTENANCE, MONITORING & ENHANCEMENTS TO THE S.C.A.L.I.R. (SOUTH CAROLINA AUTOMOBILE LIABILITY INSURANCE REPORTING) SYSTEM FOR S.C.D.M.V.

**Solicitation Number:** 07-S7548

**Delivery Point:** Blythewood, SC

**Bid Opening Date/Time:** 8/7/07 – 2:30 pm

**Bid Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Jeff Patterson

**E-mail:** [jpatter@cio.sc.gov](mailto:jpatter@cio.sc.gov)

**Download an Electronic Copy At:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** GAS DETECTION & MONITORING EQUIPMENT

**Solicitation Number:** 07-S7539

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/19/07 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Michele Mahon

**E-mail:** [mmahon@cio.sc.gov](mailto:mmahon@cio.sc.gov)

**Download an Electronic Copy At:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** GAMMA RAE II – BRAND NAME ONLY

**Solicitation Number:** 07-S7538

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/19/07 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Michele Mahon

**E-mail:** [mmahon@cio.sc.gov](mailto:mmahon@cio.sc.gov)

**Download an Electronic Copy At:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** LOADRUNNER SOFTWARE TOOL

**Solicitation Number:** 07-S7546

**Delivery Points:** Multiple

**Opening Date/Time:** 7/17/07 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Wayne Tesh

**Email:** [wtesh@cio.sc.gov](mailto:wtesh@cio.sc.gov)

**Download An Electronic Copy At:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** NETWORK SITE LICENSE FOR 15 COMPUTERS FOR SIX COURSES – MICROSOFT OFFICE XP TRAINING COURSE – PC SKILLS BASIC COURSE, WINDOWS XP, WORD XP, POWER POINT XP, EXCEL 2000 XP, INTERNET EXPLORER 6. INSTALLATION SOFTWARE – ONE SERVER, 15 PC'S. XP PC SKILLS FOLLOW-UP & SUPPORT – ONE YEAR. INCLUDE SHIPPING

**Solicitation Number:** R002600

**Delivery Point:** Coastal Workforce Center, Conway, SC

**Bid Opening Date/Time:** 7/10/07 – 2:00 pm

**Bid Opening Location:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201

**Direct Inquiries To:** Douglas Boykin

**Buyer:** SC Employment Security Commission

**Telephone:** (803) 737-2403

## MAINTENANCE / REPAIR

### RENOVATIONS TO PLAZA BUILDING IN BENNETTSVILLE

The County of Marlboro is current accepting sealed bids for renovations to the Community Development Corporation of Marlboro County (Plaza Building), located at 106 East Market St., Bennettsville, SC.

Individual bids will be received for specified Scopes of Work, including the following:

1. Finishes (Bid Packet-4) – CSI Division 09 (09650 – Resilient Flooring, & 09680 - Carpet);
2. Windows (Bid Packet-5) – CSI Division (08650 – Special Windows).

**Bids Due:** Tuesday, 7/10/07 – 12:00 noon.

**Public Bid Opening:** Tuesday, 7/10/07 – 12:00 noon, William P. Wallace, Sr., Administration Building, 205 East Market St., Bennettsville, SC 29512.

**For Bid Packages, Contact:** Tonya Jackson, Purchasing Agent, (843) 479-5600, Ext. 16, 205 East Market St., PO Box 419, Bennettsville, SC 29512.

Bids must be received by the above stated deadline, sealed & marked "CDC of Marlboro County." Separate bids must be identified & presented for each of the above "Scopes of Work" & must be submitted to Tonya Jackson, Purchasing Agent. The County reserves the right to judgmentally select or reject any or all bids.

## PRINTING

**Description:** PRINTING / PRODUCTION OF ALL U.S.C. CERTIFICATES, DIPLOMAS & DIPLOMA CASES

**Solicitation Number:** USC-IFB-1064-SH

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/16/07 – 2:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Sam Hiller

**Description:** PRINTING OF U.S.C. 2007 TRANSITION TEXTBOOK

**Solicitation Number:** USC-RFQ-1066-SH

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/12/07 – 2:00 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Sam Hiller

**Description:** PRINTING OF ALL ACCESS PASS MAGAZINE

**Solicitation Number:** USC-RFQ-1067-SH

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/12/07 – 2:15 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Sam Hiller

## SERVICES

**Description:** PROVIDE FOOD SERVICE FOR TRIDENT TECHNICAL COLLEGE

**Solicitation Number:** 07-S7512

**Pre-Proposal Conf.:** 7/10/07 – 11:30 am at Trident Technical College, 7000 Rivers Ave., Building 920, Room 763, North Charleston, SC 29406

**Delivery Point:** Charleston area

**Bid Opening Date/Time:** 7/31/07 – 2:30 pm

**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Vickie Stephens

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** LOCAL WORKFORCE MEALS TO BE PICKED UP BY THE AGENCY

**Solicitation Number:** RFQ08-238524

**Delivery Point:** Meals will be picked up, but vendor must be within 10-mile radius of DPS, Shop Road, Columbia

**Opening Date/Time:** 7/23/07 – 11:00 am

**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Bid Request:** Ernestine Duncan, (803) 896-7625

**Download Solicitation From:** [www.scdps.org](http://www.scdps.org)

**Description:** SNACK & COLD FOOD VENDING SERVICES FOR U.S.C. BEAUFORT

**Solicitation Number:** USC-BVB-1037-MH

**Delivery Point:** Beaufort, SC

**Opening Date/Time:** 7/25/07 – 11:00 am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or

call the USC bid line at (803) 777-0255

**Buyer:** Marie Harrelson

**Description:** MICROFILM SERVICES

**Solicitation Number:** Q08-07AB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/24/07 – 2:00 pm

**Opening Location:** SC Department of Social Services, 1535 Confederate Ave., Ste. 309, Columbia, SC 29201

**Direct Inquiries to Buyer:** Angelia Belcher

**Telephone:** (803) 898-7349

**Description:** PROVIDE THE CITADEL FOOTBALL TEAM WITH THREE 55-PASSENGER BUSES FOR THEIR 2007 SEASON TRAVEL

**Details:** The bus age shall not be greater than five years from the date of manufacture

**Solicitation Number:** Q8002-RE-7/19/2007

**Delivery Point:** From Charleston, SC

**Opening Date/Time:** 7/19/07 – 3:00 pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Richard Edmondson, (843) 953-5109

**Download Solicitation From:** <http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** PROVIDE THE CITADEL VOLLEYBALL TEAM WITH A 55-PASSENGER BUS FOR THEIR 2007 TOURNAMENTS

**Details:** The bus age shall not be greater than five years from the date of manufacture

**Solicitation Number:** Q8001-RE-7/19/2007

**Delivery Point:** From Charleston, SC

**Opening Date/Time:** 7/19/07 – 3:00 pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Richard Edmondson, (843) 953-5109

**Download Solicitation From:** <http://citadel.edu/proc/purchasing/solicitations.html>

**Description:** CONTRACT FOR RECRUITMENT ADVERTISING

**Solicitation Number:** RFP 6174

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 7/19/07 – 2:00 pm.

This is a sealed bid  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Mike Nebesky, (864) 656-2067 or E-mail [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

### RE-BID

**Description:** INDEFINITE DELIVERY CONTRACT TO INSTALL MILLIKEN CARPET

**Solicitation Number:** 07-1292

**Bid Due Date/Time:** 7/10/07 – 3:00 pm at Rock Hill School District Three, Procurement Department, 2142 India Hook Rd., Rock Hill, SC 29732

**To Request a Bid Package:** Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017

**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** INDEFINITE DELIVERY CONTRACT FOR CONCRETE FINISHING

**Solicitation Number:** 07-1293

**Bid Due Date/Time:** 7/10/07 – 2:00 pm at Rock Hill School District Three, Procurement Department, 2142 India Hook Rd., Rock Hill, SC 29732

**To Request a Bid Package:** Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017

**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Bid Name:** PERIMETER FENCING PROJECT – SUMMERVILLE AIRPORT

**Description:** Dorchester County, SC, invites sealed bids to provide 7,500 linear feet of perimeter fencing around the Summerville Airport

**Project Funding:** This project is funded under provisions of the Airport & Airway Safety & Capacity Act of 1987

**Bid Notice Number:** 2008-6103-AB0701

**Location:** 890 Greyback Rd., Summerville, SC

**Closing Date/Time:** Wednesday, 7/11/07 – 3:00 pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, phone (843) 563-0142 or 832-0142. Bid documents may be downloaded from web site

**Point of Contact:** Don Hay, Airport Manager, phone (843) 412-1999  
**E-mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)  
**Web Site:** [www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

**Bid Name:** APPROACH CLEARING PROJECT – ST. GEORGE AIRPORT

**Description:** Dorchester County, SC, invites sealed bids to cut trees at the St. George Airport located outside St. George, SC. The clearing area consists of approximately three acres

**Project Funding:** This project is funded under provisions of the Airport & Airway Safety & Capacity Act of 1987

**Bid Notice Number:** 2008-6103-AB0702  
**Location:** Airport Road, St. George, SC  
**Closing Date/Time:** Wednesday, 7/11/07 – 2:00 pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, phone (843) 563-0142 or 832-0142. Bid documents may be downloaded from web site

**Point of Contact:** Don Hay, Airport Manager, phone (843) 412-1999  
**E-mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)  
**Web Site:** [www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

**BUS ADVERTISING  
BROKER SERVICES  
FOR B.C.D.R.T.M.A.**

**REQUEST FOR PROPOSALS**

Request for Proposals from interested firms will be received by the Berkeley-Charleston-Dorchester Rural Transportation Management Association (BCDRTMA), c/o BCD Council of Governments, 1362 McMillan Ave., Ste. 100, North Charleston, SC 29405, to provide exterior bus advertising broker services.

It is requested that proposals be submitted to BCDRTMA no later than July 27, 2007, at 3:00 pm, at which time respondents to this request will be publicly identified. No other information will be disclosed.

Proposals must be submitted in a sealed package marked on the outside with the firm's name, address & "RFP for Bus Advertising." Proposals submitted must be signed by an official authorized to bind the offeror.

This solicitation does not commit BCDRTMA to award a contract, to pay any cost incurred in the preparation of qualifications submitted, or to procure or contract for the services.

BCDRTMA reserves the right to accept or reject any, all or any part of offers received as a result of this request, to negotiate with all qualified firms, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of BCDRTMA.

Bidders may obtain bid documents from BCD Council of Governments beginning July 2, 2007. Contact Robin W. Mitchum, Finance Manager, BCD Council of Governments, at (843) 529-0400 or [mitchumr@bcdcoq.com](mailto:mitchumr@bcdcoq.com).

## SUPPLIES

**Description:** COFFEE, COFFEE SUPPLIES & SERVICES – WHITTEN CENTER

**Solicitation Number:** 3-1025-07

**Delivery Point:** Clinton, SC

**Bid Opening Date/Time:** 7/17/07 – 10:30 am

**Mail or Deliver Bid To:** SC Dept. of Disabilities & Special Needs, Supply & Services, Room 220, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240

**Direct Inquiries & Bid Request To:** Connie Wells, (803) 898-9750

**Buyer:** Allen Mance, Jr., (803) 898-9750

**Description:** P.T.C. REQUESTS BIDS FOR POTTERY MATERIALS & SUPPLIES FOR EDGEFIELD POTTERY CENTER

**Solicitation Number:** Not required

**Delivery Point:** Edgefield, SC

**Bid Opening Date/Time:** 7/12/07 – 2:00 pm

**Bid Opening Location:** Piedmont Technical College, Room 233A, Administration Building, 620 North Emerald Rd., Greenwood, SC

**Direct Inquiries To:** Carolyn Kelley or Thomasine Lybrand

**Buyer:** Carolyn F. Kelley

**Telephone:** (864) 941-8313

**E-mail:** [Kelley.c@ptc.edu](mailto:Kelley.c@ptc.edu)

**Description:** CUSTOM DESIGNED FLEX-HINGE BINDERS, PAPER POCKETS & TAB DIVIDERS FOR THE SC DEPARTMENT OF COMMERCE

**Solicitation Number:** DOC-IFB07-011

**Delivery Point:** Columbia, SC

**Opening Date/Time:** Tuesday, 7/10/07 – 10:30 am

**Opening Location:** SC Dept. of Commerce, Procurement Office, 1201 Main St., Ste. 1600, Columbia, SC 29201

**Direct Inquiries To:** Debra Studebaker at [dstudebaker@sccommerce.com](mailto:dstudebaker@sccommerce.com) or (803) 737-2817

**Buyer:** Clarissa R. Belton, CPPB, CPM, (803) 737-0416

**For Copy of Solicitation:**

<http://www.sccommerce.com/FinanceProcurement.aspx>

## FOOD, LAUNDRY SUPPLIES FOR LANCASTER COUNTY DETENTION CENTER

**Bid ID Number:** 1-07.

The County of Lancaster hereby makes invitation for bidding on food supplies / laundry supplies for the Lancaster County Detention Center, 1941 Pageland Hwy., Lancaster, SC.

Sealed bids showing Bid ID Number 1-07 will be opened on July 18, 2007, at 3:00 pm in the Lancaster County Purchasing Office at 101 North Main St., Lancaster. It is the sole responsibility of the respondents to ensure that their bid package arrive in a timely manner. Lancaster County reserves the right to accept or reject any or all acquired bids after opening.

Specifications & requirements for bidding can be obtained through Shirley Russell, Lancaster County Procurement Office, 101 North Main St., Lancaster, SC 29720, or by calling (803) 285-6323.

## AUDITING SERVICES

### ANDERSON COUNTY

Anderson County is requesting proposals for Audit Services on Friday, July 13, 2007, at 4:00 pm at the Anderson County Historic Courthouse, Room 111.

Interested parties should contact Robert Carroll, Anderson County Purchasing, at (864) 260-4164.

### LOWCOUNTRY R.T.A.

**RFP Number:** 2007-001.

The Lowcountry Regional Transportation Authority is requesting proposals for financial audit services.

The Authority reserves the right to award all, part or none of the service.

Requests for additional information may be directed to Rochelle Ferguson at (843) 757-5782 or [lrta@hargray.com](mailto:lrta@hargray.com) or Marya Murr at [finance@hargray.com](mailto:finance@hargray.com).

Proposals will be accepted until Tuesday, July 31, 2007, at 2:00 pm.

## FOR SALE

**Description:** SALE OF NINE HOUSES IN DOUTHIT HILLS, CLEMSON

**Solicitation Number:** 6173

**Pick Up Point:** Douthit Hills, Clemson University

**Site Visit:** Not mandatory

**Bid Opening Date/Time:** 7/17/07 – 3:00 pm, ET. This is not a sealed bid. Bids may be faxed to (864) 656-2394

**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearson Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Mike Nebesky, Director of Procurement Services, (864) 656-2067 or preferably E-mail him at [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

### PINE SAWTIMBER, ETC., AT HARBISON STATE FOREST

**Bid Number:** HSF 63 ADV TS 07-08.

Sealed bids will be accepted until 1:30 pm, Monday, July 16, 2007, by the South Carolina Forestry Commission for the sale of approximately 106,070 board feet of pine sawtimber, Scribner Scale, 19,593 board feet of pine chip-n-saw, 47 standard cords of pine pulpwood & 16 standard cords of mixed hardwood pulpwood.

Pulpwood in sawtimber tops is not included in the estimated pulpwood volume.

The sale is located on Harbison State Forest, Columbia, SC. It consists of an improvement cut on approximately 36 acres, a seed tree removal on approximately 3 acres, & a shelterwood removal on approximately 3 acres. All trees to be cut are marked with yellow paint.

The following will apply: (1) Directional felling & skidding will be required. (2) Loading deck sites will be located by State Forest staff. (3) Skidding across roads & trails will be limited & must be at approved points. (4) A delimbing gate will not be allowed. Trees must be topped & limbed before being skid-

ded. (5) Best Management Practices must be followed. (6) Logger must have a City of Columbia business license.

The bid shall be lump sum. Payment in full is to be made by the successful bidder within 10 days of approval by the Forestry Commission.

The successful bidder will have 18 months to remove the timber.

Bids will be accepted by hand delivery or by mail. Bids will be opened publicly at 1:30 pm on Monday, July 16, 2007, at the Harbison State Forest Office, 5600 Broad River Rd., Columbia, SC.

Indicate on the envelope containing your bid the following information: "Bid on Forest Products, Harbison State Forest." The mailing address is SC Forestry Commission, PO Box 21707, Columbia, SC 29221, Attn.: Harbison State Forest.

For additional information, contact James Miller at (803) 896-8893.

The SC Forestry Commission reserves the right to reject any or all bids.

**Description:** SAGEBRUSH SPECTRUM SCANNER

**Details:** The Lancaster County School District is accepting sealed bids for the sale of a Sagebrush Spectrum In-Hand Scanner (Palm) with Spectrum Software

**Sealed Bids** will be received no later than 3:00 pm on July 12, 2007.

**For More Information, Contact:** Mary Sherman, (803) 416-8842

**Description:** PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,900 ACRES OF LONGLEAF PINE STRAW ON SAND HILLS STATE FOREST

**Solicitation Number:** SHSF 1784 ADV PS 07

**Site Visit:** Anytime

**Bid Opening Date/Time:** 7/11/07 – 10:00 am

**Bid Opening Location:** Sand Hills State Forest

**For Further Information, Contact:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

**Description:** SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF APPROXIMATELY 158,000

BOARD FEET OF PINE TIMBER & 712 CORDS OF PINE PULP

**Site Visit:** Anytime

**Opening Date/Time:** Tuesday, 7/10/07 – 10:00 am

**Opening Location:** Sand Hills State Forest  
**For Further Information, Contact:** Forest Murphy, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

### 3.0± ACRES WITH IMPROVEMENTS ON OAK GROVE LAKE ROAD IN GREENVILLE COUNTY

The State of South Carolina will accept sealed bids for the sale of 3.0± acres with improvements located along the south side of Oak Grove Lake Road in Greenville County, South Carolina, until 3:00 pm, July 17, 2007.

The property is zoned R20 – Single-Family Residential District.

Interested parties may contact Bruce Taylor, Budget & Control Board, (803) 737-0003 or download the Invitation to Bid from the state website at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

## NOTICES

### GRANTS AVAILABLE FOR PROJECTS ON WATER POLLUTION PREVENTION OR REDUCTION

Grants to be awarded for implementation of projects related to nonpoint source water pollution from forestry activities.

Highest priority given to projects that implement a forestry BMP compliance program.

Forty percent non-federal matching funds required.

Deadline for submission of proposals is 5:00 pm, July 13, 2007.

For information & a copy of proposal guidance, go to:

[www.scdhec.gov/environment/water/docs/grantannu\\_08.pdf](http://www.scdhec.gov/environment/water/docs/grantannu_08.pdf)

Meredith Barkley, NPS Coordinator  
SC Dept. of Health & Environmental  
Control, Bureau of Water  
2600 Bull Street  
Columbia, SC 29201

Phone: (803) 898-4222

Fax: (803) 898-4140

## SCBO NOTES

### Invitations for Professional Services, Construction Bids, & Minor Construction Quotes

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time and budget requirements; (d) location and knowledge of locality of the project; (e) recent, current and projected work load of the person or firm; (f) creativity and insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small and Minority Business Assistance and firms that have not had previous state work; and (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code and Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope

will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to

clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## STATE GOVERNMENT HOLIDAYS FOR 2007

**New Year's Day**  
Monday, January 1

**Martin Luther King, Jr. Day**  
Monday, January 15

**George Washington's Birthday/  
President's Day**  
Monday, February 19

**Confederate Memorial Day**  
Thursday, May 10

**National Memorial Day**  
Monday, May 28

**Independence Day**  
Wednesday, July 4

**Labor Day**  
Monday, September 3

**Veterans Day**  
Monday, November 12

**Thanksgiving Day**  
Thursday, November 22

**Day After Thanksgiving**  
Friday, November 23

**Christmas Day**  
Tuesday, December 25

**Day After Christmas**  
Wednesday, December 26

## STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective June 26, 2007, Through July 2, 2007

LP Gas OPIS Average: \$1.1912

**GASOLINE**

Transport (7,500 Gallons or More)

**PETROLEUM TRADERS**

	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4983	\$2.5584
Unleaded Mid Grade (89 Octane)	\$2.5760	\$2.6254
Unleaded Premium (93 Octane)	\$2.7036	\$2.7692

Tankwagon (less than 7,500 Gallons)

**UNITED ENERGY DIST.**

	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5540	\$2.6090
Unleaded Mid Grade (89 Octane)	\$2.6316	\$2.6759
Unleaded Premium (93 Octane)	\$2.7589	\$2.8193

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More) **PETROLEUM TRADERS.****Zone 1****Low Sulfur**

\$2.4183

**Zone 2****Low Sulfur**

Not Available

Tankwagon (less than 7,500 Gallons) **UNITED ENERGY DIST.****Zone 1****Low Sulfur**

\$2.4667

**Zone 2****Low Sulfur**

Not Available

The most current State Contract Daily & Weekly Prices for Gasoline & Diesel Fuels can be found at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686

[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

**Materials Management Office**  
1201 Main Street, Suite 600  
Columbia, SC 29201

**Return Service Requested**

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